

Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 5

Thursday, March 10, 1988



Enthusiasm fired by bucket brigade

By Suzanne Sproul

Dee Steele quietly and calmly set the pace.

"OK, one, two. One, two, ready, go," Steele belted out and the race began.

On one end of the 20-foot fire line stood Steele, dunking a five-gallon bucket of water into a tank. On the other end of the five-member line was Nancy Wright who had the wet and wild job of dumping the water into another large tank until a small white ping-pong ball popped out, signaling the end of the exercise.

And in between were Joan Case, her daughter, Shelly, and Arleen Blockburn, with arms swinging, rapidly passing the filled buckets down the line.

In the days of old, the speed in which the water buckets were handled could have made the difference between winning or losing a battle with a fire.

Today it was just practice.

The members of the state champion bucket brigade, the Los Angeles County Firefighter's Auxiliary, Cinders, were getting in one more run before a weekend demonstration in Australia. The team was hoping for a g'day.

"We're looking forward to having a great time in Australia. We want to show them how buckets are done," Steele said, wiping a bit of perspiration from her forehead in between practice rounds at the Los Angeles County Fire Station 101 in Claremont. "Practice. That's all there is to this and a lot of coordination."

Coordination between the five women, which produced a run of 36.34 seconds last year in the state championships, is what helped them capture the title.

Competition, however, isn't really on their minds this time. The Cinders, their families and members of the California Firemen's Muster Association, all 92 of them, are in Australia for a couple of weeks to demonstrate bucket brigade techniques.

Although similar Australian teams compete in hose guard and ladder work contests, they don't participate in the bucket brigade portion.

"Buckets are something they don't do there so we're going to leave 15 buckets there for them to get started with," Steele said.

"We were at the World Police and Fire Games in San Diego last August and some of the members of the association got to talking to some Australians who said it would be great if we could come down there and demonstrate," she said.

So after a series of conversations the trip was scheduled and now the local group already is planning to return to Australia next year to

help celebrate the 100th birthday of the city of Melbourne.

"This will be a good chance for us to exchange ideas. We're hoping to make this some type of an exchange program in the future," said Ken Russell, muster association president.

Group members also are anticipating having a lot of fun Down Under, Russell said.

"We're really going to have fun and share a special camaraderie. It's also sort of fun that the bucket brigade was the first organized muster event when the buckets were leather and the team will be showing them how it's done," said Bill Stead, muster association member and chief of the Mt. Baldy Fire Department.

The muster association consists of members from 37 fire departments in the state who compete against each other with equipment and techniques from the 17th and 18th centuries in order to help preserve the history of the California fire service, Stead said.

But the team and association members also will be collecting small gifts and toys from Australia. They will be donated to the Alisha Ann Ruch California Burn Foundation. "The kids need them, so that's enough," Steele said.

The Foothill Beverage Co. donated T-shirts and red, white and blue jackets to the team members.

"Everyone has been very supportive," she said.

The Cinders officially retired after winning the state championship, but the team agreed to make the demonstration in Australia.

Now team member Shelly Case is hoping to organize a new group of firefighter wives and daughters after she returns.

It's been a fun mother-daughter activity for the Cases.



Photos by Chris Brookhart

Top photo, Nancy Wright quickly dumps the water into the tank. Above, Speed is important but coordination between team members is essential for a good run.

Children are given much needed help through First Fund

By Sarah E. Crowley

Adrienne Gaines pushed a mass of papers from her desk and quoted a few figures.

"Of the 246,000 school-age children in San Bernardino County," she said, "over 80,000 live in poverty. County offices received over 16,000 reports of children being physically or sexually abused, and 3,000 children are currently receiving services from the county Department of Mental Health."

"Let's face it," she said. "The system is overtaxed. And the system is often its own worst enemy when it comes to helping abused children because of the lack of coordination between these

various agencies."

Gaines is executive director of the First Fund of Children's Resources.

In her office at the San Bernardino County Government Center, Gaines explained that the First Fund is a non-profit social service agency formed in 1986 by the county Board of Supervisors.

"It's the first of its kind in California," Gaines said.

The idea, she added, is to form a partnership between public, private-for-profit, and non-profit sectors in order to raise money for needs not covered by usual departmental and state funding.

"As an example," Gaines said, "I know of a case in which



Photo by Chris Brookhart

Child abuse is a cyclical problem in which abused children become abusers, says Adrienne Gaines.

a child was scarred during a Satanic ritual. Medi-Cal will not fund plastic surgery for this girl

because it's classed as cosmetic surgery." In such a case, the surgery

would be solicited from a surgeon in private practice.

See FIRST FUND/Page 5

REUNIONS

10th Infantry

Alumni of the 10th Infantry Division who served in Wuerzburg and Schweinfurt, Germany, in 1957-58 are invited to a 30th anniversary reunion.

The get-together is planned for May 13-14 in San Luis Obispo. For more information, call Gerry Fry at (818) 504-1301 weekdays from 8 a.m. to 4:30 p.m.

Chaffey High School

The Chaffey High School class of 1958 will have a reunion April 9 at the Ontario Airport Hilton with a family picnic to follow on April 10 at Magnolia Park in Upland.

Members of the class are asked to call Betty Osborne at 943-4494 or Robert Brady at (805) 943-3684.

Sacred Heart

The Sacred Heart of Mary High School of Montebello graduating class of 1958 is planning its 30-year reunion.

The reunion committee needs addresses and telephone numbers of class graduates.

For more information, call Rose Marie (Llorente) Bidler at (213) 943-8706, Virginia Miranda at (213) 724-0064, or Yolanda (Vasquez) Ponce at 846-6601.

Ganesha High

The Ganesha High School class of 1968 is preparing for its 20-year reunion to be held Aug. 19-21. Any classmates wishing more information, can call 599-0138, 625-1076, 623-6448 or 947-3929.

Upland News

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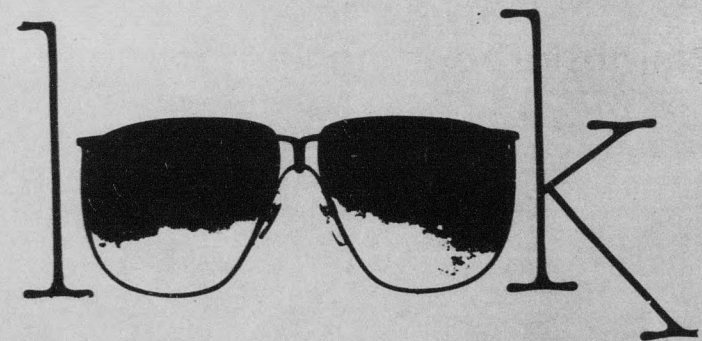
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Photo by Bob Evans

TOP SPELLERS — Jennifer Lee, center, was the top speller in the annual Sixth Grade Spelling Bee at Foothill Knolls School in Upland. Second- and third-place honors went to Karine Choi, right, and Trinh Ke.

Red Hill roadway rerouting delayed

Neighborhood against realignment

By Lee Peterson

If the plan to reroute a section of Red Hill Country Club Drive hasn't been scrapped, it has at least been withdrawn for now.

Rancho Cucamonga's City Council is finally convinced that the issue is a tale of two cities.

And if the other city, Upland, wasn't upset enough about the plan to shift a street and plug it into their Grove Avenue, residents of the posh Red Hill neighborhood also have made known their resistance to the street change.

At least two of the three council members who voted in favor of the conceptual street switch last year now are making noises about there existing somewhere "a better idea."

Councilman Charles Buquet resurrected the Red Hill issue last week due in part to the "alienation on the part of Upland." He said he didn't feel anyone on the council was comfortable with the realignment when it was approved 3-2 in September last year.

Mayor Dennis L. Stout recommended last week that a private traffic engineer be hired to try to solve the problem which the city engineering staff has identified as a traffic safety hazard where the meandering drive empties into Foothill Boulevard.

Upland city engineer Fred Blanchard said he would work along with the city of Rancho Cucamonga in their attempts to

resolve the Red Hill/Foothill intersection problem.

Blanchard said Upland decided to construct a median island along Grove Avenue north of Foothill to obstruct left hand turns into and out of the new opening of Red Hill Country Club Drive.

He said the median decision was based upon the need for "traffic channelization" because the new street would be so close to a major intersection.

The council's reconsideration will send the plan back to the city's Planning Commission. The action will allow San Antonio Community Hospital to follow through with plans to develop its property at the northeast corner of Grove and Foothill into a convalescent home.

Without the council action, the hospital would be forced to pay \$1,200 to file for an amendment to the Foothill Boulevard Specific Plan.

Because the road realignment was but a part of the overall Specific Plan, Stout said last week that the planning might not have received as much attention as it should have.

"If we focus on that one issue, I'm sure we could come up with something," Stout said.

When the plan first was proffered by the city's engineering department, the rerouting was presented as the best alternative to remedy the safety concerns caused by the way Red Hill sidles up to Foothill.

Edison workers keep watch over elderly

Many elderly people in need of special help are now receiving hot meals in their homes, rides to and from medical facilities and visits to senior centers in their neighborhoods, thanks to the Southern California Edison Co..

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Upland pay raise issue leaves city laborers upset

By Candysse Miller

Claims that Upland's recent labor negotiations have leveled city pay scales with other West Valley cities has raised the ire of the city's manual laborers, who claim that this equality ethic was not applied to their contract.

Pete Moreno, a janitor with the Upland Parks and Recreation Department and president of the Upland City Employees Association, bristled at the disclosure that the city's top officials earned pay hikes as high as nearly 17 percent while his counterparts were handed much smaller raises in last year's negotiations.

"Our employees have been at the low end of the pay scale for at least seven years, and we as negotiators have been telling them that all categories have been below average," Moreno said.

"They do the same soft-shoe routine: 'Times are hard. We can't afford to give you raises,' yet the city turns around and spends untold hundreds of thousands of dollars for upgrading equipment and other pet projects," he added.

City Manager Lee Travers said that it was the first time that he had heard of the complaint and would not comment on Moreno's allegations.

"All our employees have found over the years that management and council have been very responsive to their concerns,"

Travers said. "There are established grievance procedures. One of the early things you do if you have a concern is talk to your employer as opposed to talking to a newspaper."

Moreno said that he has contacted the city's Personnel Department to set a meeting with union representatives. He said that the pay issue will be a sticking point in future negotiation sessions.

The city's announcement that they had agreed to sweeping pay hikes for administrative staff two weeks ago left general employees "disheartened," Moreno said.

Raises ranged from a low of 9.3 percent for the assistant city manager and the chief building official to a high of 16.7 percent for the fire chief.

Negotiators compared management staff's salaries with comparable positions in a dozen other nearby cities and found Upland's pay below average. They used the study to help set the new administrative pay levels.

When the Upland City Employees Association signed their three-year contract last March, however, the city offered their union an immediate increase of 2½ percent.

Members' salaries increased again by 2 percent in January and will increase by an additional 2 percent in July. The last year of the contract provides a 5 percent pay increase for union members.

NOTEBOOK

Baldy United Way

In an effort to meet the growing food and nutritional needs of local low-income seniors, the disabled, the needy and the homeless, the Mt. Baldy Region of United Way Inc. has begun funding the food pantry of the San Bernardino County American Red Cross in Fontana.

"Though our food pantry has existed for the last five years it has become increasingly difficult to locate and maintain the resources to serve the ever increasing need for food baskets in the Fontana area," said Linda Zerbe, service center manager. Zerbe said "Thanks to a \$9,200 allocation from the Mt. Baldy Region United Way we are now able to double the amount of food we distribute to the needy."

According to Red Cross records the Fontana Red Cross Service Center receives referrals from the Department of Social Services, area churches and the Salvation Army to provide food baskets to an average of 40

households monthly. With United Way's funding, the Red Cross now is able to distribute food baskets to 80 families.

For more information, call 822-0535.

City of Hope officers

Eileen Pieters of Upland has been elected president of the Claremont-Montclair chapter No. 570 of the City of Hope. Pieters is a former president who served previously in that position for six years.

Other officers are Helene Hartshorne, first vice president; Suzanne Scates, second vice president; Voda Ryan, third vice president; Marge Thayer, recording secretary; Meg Barber, corresponding secretary; and Betty Ayres, treasurer.

The local group works to raise money to support the City of Hope, a medical and research center in Duarte.

The group meets on the last Thursday of each month at 8

See NOTEBOOK/Page 7

Sheriff's department to be discussed as part of class

A class covering such topics as the San Bernardino County Sheriff's Department, responsibilities of a law enforcement officer and the California court system will

begin March 15 at the Lion's Community Center.

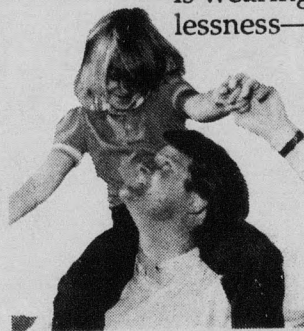
Three college credits will be given for the six-week long program available to those 18

years of age and older. The fee is \$15.

The class, held two days a week, will meet at 10 a.m. at the community center, 9161 Base Line Road.

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Ad
Council

First Fund/ from Page 2

Developed by Juvenile Court Presiding Judge Patrick S. Morris, the program is a part of the Children's Network, a countywide program coordinating 14 social service departments and agencies that serve "at risk" children.

What is "at risk"?

"Those children who are physically or sexually abused," said Gaines.

The list also includes mental or emotional disturbance, as well as developmentally disabled, homeless, truant, or incorrigible children.

"The problem is that many of these children enter the county system as abused children, then follow a pattern of delinquency, and end up as adult criminals," said Gaines.

Through Gaines' efforts, the First Fund of Children's Resources has raised \$300,000 in cash, goods and services this year. Participating donors include Stater Bros. Markets, Anheuser Busch, Inc., the Coca-Cola Co. and Directors Mortgage, among others.

According to Gaines, top-priority goods and services include everything from psychological counseling to toothbrushes and eyeglasses.

Among West Valley donors is Pomona optometrist William A. Bescoby, who volunteered the services of the Sun Belt Optometric Association to aid Gaines' cause.

"I'm trying to get the 100 members of the association to donate two eye examinations and two pairs of glasses a year," said Bescoby in a telephone interview.

The Sun Belt Optometric Association includes most of San Bernardino County, and portions of Los Angeles and Riverside counties.

Bescoby commented that in his view, the First Fund's major contribution was in providing self-esteem to kids who have never known that benefit.

"Also," said Bescoby, "I'd rather help these kids now than

dollars when they're in prison."

According to Gaines, it costs an average of \$30,000 a year to support a single prisoner in California.

Among the major projects accomplished by the First Fund is an 18-minute video titled "America's Darkest Secret."

Narrated by actor Ricardo Montalban, the video follows the actual case study of an abused child who grew up in San Bernardino County, and who now is serving a life sentence at

an undisclosed state penitentiary.

One participant appearing in that video was Adella Cook, a social worker with the county's Child Protective Services (CPS).

A CPS veteran of six years, Cook said that juvenile case loads in San Bernardino County have increased dramatically in recent years. She attributes the rise to a growing population, and to the fact that more people are aware of the problem of child abuse.



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Ad Council

Parent-teacher group to sponsor 'Hawaiian Holidays' fashion show

The St. Margaret Mary parent teacher group is sponsoring a fund-raiser.

The school will present a "Hawaiian Holidays" fashion show March 19 at 11:30 a.m. in the parish hall. There also will be

a luncheon with entertainment presented by the Kaiona Polynesian Dancers. Fashions are by Hallie's in Chino.

Tickets are \$15. For tickets and reservations, call 983-2504 or 628-4913.

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Upland educator Robert Nolan to step down

Junior high principal, councilman running for mayor in April election

By Natalie Shore

Longtime Upland educator Robert Nolan will step down as principal of Upland Junior High at the end of the current school year.

Also a city councilman who is running for mayor in Upland's April 12 election, Nolan, 59, announced his retirement to the school board last week.

"Our educational community will be losing a staunch

supporter. He will surely be missed by all of us," said Frank Guzowski, school board president.

Though Nolan will leave his current post in September, he will remain with the district until Dec. 1 as director of adult education and child welfare and attendance. "I'll continue to do that if I'm elected as mayor. The

two are totally separate endeavors," Nolan said.

Nolan spent 29 years in Upland schools and the last 22 years as a junior high principal. He has educated an estimated 18,000 students, he said.

As a junior high principal, Nolan developed a reputation for his self-described stringent dress and discipline codes.

"Mine is the only school in the county with dress code and discipline policy," he said.

Profane and hard rock T-shirts, tank tops, head bands, earrings on boys, bandanas and dark sun glasses are among the prohibited clothing items, he said.

Robert Nolan

Upland councilman resigns post on San Antonio board

By Candysse Miller

Frustrated at being blocked from debates on a controversial Upland development plan due to conflict of interest laws, Councilman Frank Carpenter announced last week that he would resign his board position with the San Antonio Liquidation Trust.

The conflict between his board and council jobs, and the proposed San Antonio Lakes community forced Carpenter to keep his mouth shut just when he needed to speak out most — at election time.

"I've been chewing on it a long time, but I had to do a good deal of checking around to see if it's to the city's advantage if I was off (the board)," Carpenter said.

Carpenter's resignation was effective Monday.

The move, he said, would allow him to speak out on the controversial development plans during his mayoral election bid.

When plans for the 1,500-unit

planned community — the largest development ever proposed in Upland — came before the council in January, City Attorney Don Maroney told Carpenter that he could not discuss or vote on the plans because of his dual roles.

The order led to hours of frustration when Carpenter had to excuse himself from both council hearings and board discussions of the project.

"Ultimately I said, 'Wait. What good am I there? What good am I to the shareholders if I can't vote?' I'm responsible to the citizens of Upland, but I couldn't even vote," Carpenter explained.

"When this became very obvious to me was during the hearings when I said, 'Wait a minute, what I have to do is get off the land board.'"

He soon consulted Maroney about his options in his dilemma.

"If he wants to vote on any of the zonings and general plans and other developments of the

San Antonio lands, then he would have to disengage himself from the board," Maroney said, explaining his discussions with Carpenter.

But council and board discussions weren't the only factors convincing Carpenter to leave.

His election bid for the mayor's post and rumors that he owned stock in the trust — rumors that Carpenter denies — also convinced him to leave.

"I think the people need to know exactly where I stand," Carpenter said.

"I would rather go into the election able to comment (on San Antonio Lakes proposals) ... This way, I can respond. The way it was, if someone had asked me about it I would have to say 'I'm not allowed to discuss it' and drop it."

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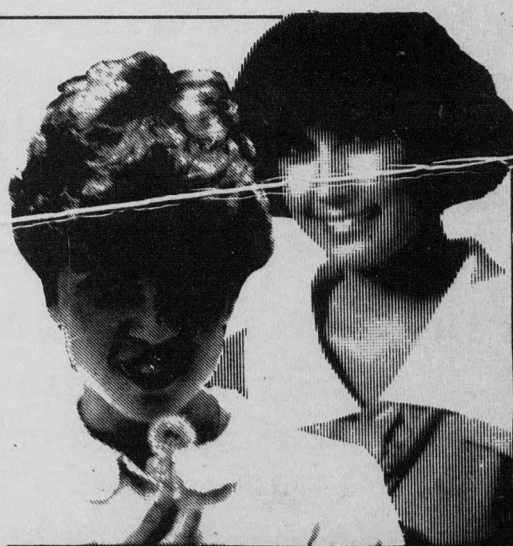
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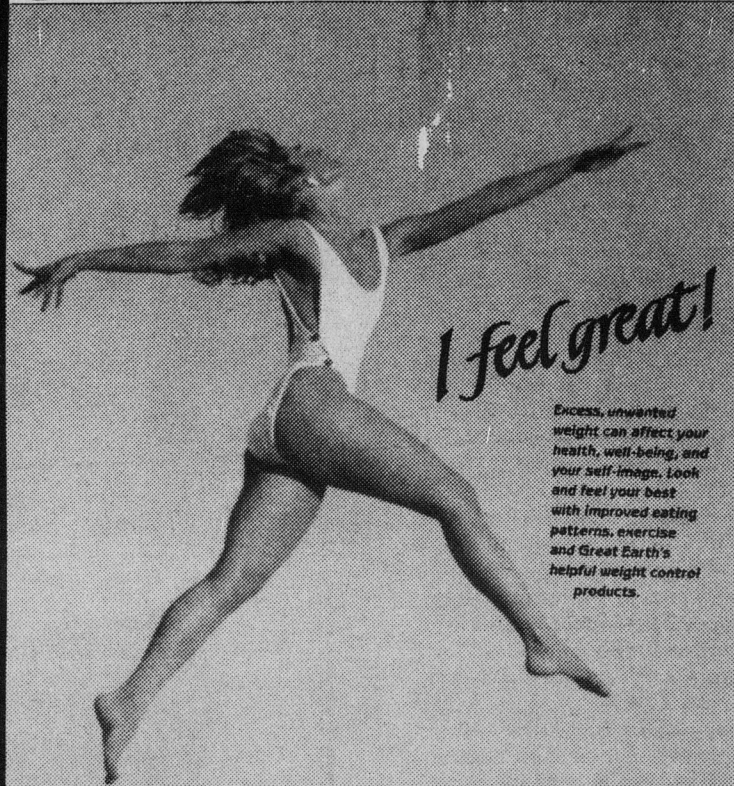
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Notebook/From Page 4

p.m. in Montclair. For more information, call 626-8804 or 985-0081.

Montclair Library

Children 3 to 5 are invited to the Montclair Branch Library each Thursday morning in March from 10:30 to 11:00 a.m. for the free preschool film festival. Featured this month are: today, "The Circus Baby", "George and Martha Rise and Shine", and "We Can't Sleep"; March 17, "Angus and the Ducks", "The Camel Who Took a Walk" and "Caps for Sale"; March 24, "Sing Along Songs Zip-A-Dee-Doo-Dah"; and March 31, "Arthur's April Fool", "The Tale of Peter Rabbit" and "Mr. Rabbit and the Lovely Present". For more information, call 624-4671.

Morning Out

Mother's Morning Out, a weekly get-together for women with small children, is held each Tuesday morning from 9:30 to

11:30 at the YWCA of Greater Pomona Valley.

The group provides a chance for women to make new friends and enjoy adult company while nearby child care is provided for \$1. For more information, call 622-1269.

Arts grants

Two grant awards totaling \$32,800 were awarded to the Arts Foundation of San Bernardino County to underwrite the costs of two outreach programs the foundation operates.

The recent awards were \$5,000 from the Gannett Foundation and \$27,800 from Target stores.

The \$5,000 grant will partially underwrite the publishing of ARTworks, the foundation's quarterly newsletter, and the \$27,800 will be used to underwrite Arts Express, a program operated by the foundation as a child-oriented, hands-on arts experience using artists-in-residence and multi-cultural performances offered at festivals and fairs.

FLOWER POWER BRIGHT & BOLD & BEAUTIFUL!

LUCKY SHAMROCK BULBS

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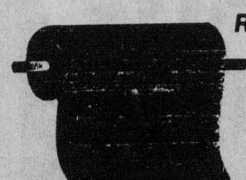
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SALE Choose from Ivy, Gazanias, Iceplant, Potentilla and many others! Flat
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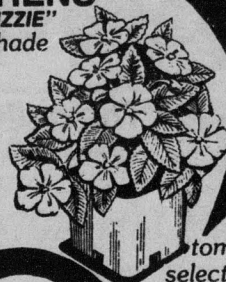
IMPATIENS

"BUSY LIZZIE"

Brightly colored shade loving perennial. Now in bloom!

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REGULAR \$1.19

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TOMATOES

Get a head start on this years tomatoes! Largest selection of the best tasting varieties! 4" Pot size

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TOMATO CAGES

33 inch size **99¢ ea**
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FUCHSIAS

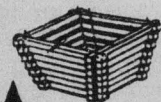
Showy flowers, many varieties to choose from. Both upright and basket types! 1 Gal. size

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REDWOOD PYRAMID BASKET

Quality construction top grade redwood! Excellent for fuchsias! 12" x 12" x 5 1/2" **REGULAR \$8.99**
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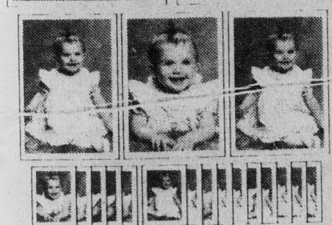


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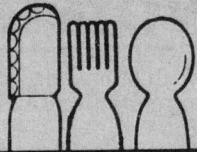
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ENTERTAINMENT & DINING GUIDE



Fine instruments seen in harmonious exhibit

By Paula Monarez

Stringed instruments, their fine wood grain gleaming, line the walls of the gallery.

In the corner, lies the Veracruz harp. Long ago a Mariachi plucked the light-weight instrument, bringing about a sweet sound to a Southwestern night.

On the wall, near the entrance is a Dan-Bau. The unusual Vietnamese instrument has a single-string attached to a vertical pole.

And up encased on a shelf is the Banjerine. Born in 1910, it was the first attempt at making a banjo without leather.

These three instruments and about 39 more can be found at the Museum of History and Art in Ontario.

They're all part of an exhibition called "Harmony," which opened Sunday.

The exhibition is regarded as one of the most impressive displays of stringed-instruments in the area, according to Kim Svenson, exhibit designer.

"They have been kept in such good condition," Svenson said. "And some of these instruments are worth \$3,000."

The 42 musical instruments

"The collection is a music lovers' delight. They will go wild over some of these instruments."

—Lou Ann Svenson

represent the musical richness and diversity of the Southwestern states, particularly among the European, Mexican and Vietnamese cultures, according to a statement by Dan Wolf, curator of the exhibit.

"There are various guitars, harps, banjos and dulcimers," Svenson said. "And of course we also have the hybrids."

The exhibition belongs to Charles and Dorothy Chase of the Folk Music Center and Museum in Claremont. The couple owns one of the most unusual collection of musical instruments around.

This musical exhibition is the first of its kind for the museum, said director Lou Ann Svenson.

"The collection is a music lovers' delight," she said. "They will go wild over some of these instruments."

The exhibition includes examples of instruments made by the classic American

manufacturers, including Martin or Gibson.

"There is also a 1927 Washburn, which is a collector's item," said Kim Svenson. "It symbolizes the folk tradition."

Some of the more unusual instruments include a guitar made out of armadillo skin, which is used in a Mariachi band; a 1928 banjo-uke, which has the strings of a banjo and is the size of a ukulele; and the Tin-Thau, a 13-string psaltery related to the Chinese chung and Japanese koto and looks like a dulcimer.

In addition to examining the various instruments, the public will get a chance to play the harp.

The museum is open from noon to 4 p.m. Thursday through Saturday. It is located at 225 S. Euclid Ave., Ontario.

For more information call 983-3198.

CALENDAR

Treasure Hunters

The Riverside Treasure Hunters Club is an organization where people throughout the Inland Empire who are interested in the hobby of metal detecting can meet to exchange ideas, show their finds, discuss items of interest to all, and join in fellowship during the meeting and monthly outings.

The club meets the first Friday of each month in the Juniper Community Center, 16581 Filbert St., Fontana. Doors open at 7 p.m.

For information, call 823-6892.

Hadassah chapter

In celebration of Hadassah's

75th anniversary year, Sharon Chapter of Hadassah presents the Mishpoche in a reunion performance of song, dance and nostalgia. The event will be held Saturday at 8 p.m. at Temple Beth Israel, 3033 N. Towne Ave., Pomona.

Tickets are \$10 per person. For tickets and information, call 985-2476 or 987-6456. The public is invited. All proceeds will benefit Hadassah Medical Organization.

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BRIEFS

YNA meeting

You're Not Alone is a non-profit, public service support group for people who are having difficulties in relationships, or who have suddenly found themselves single, and are having difficulty coping.

Admission to the meetings is \$4. The group meets every Thursday at 7:30 p.m. at the offices of the Bittersweet Group, 2433 N. Euclid Ave., Suite G, in Upland. For information, call 985-5928.

Women's aglow

Pomona Women's A-Glow Fellowship will meet Friday at 9:30 a.m. at its new location, La Cabana, in Pomona. The cost will be \$4.25 and child care is available at \$1 per child.

For reservations, call 984-9355; 624-4053; or 391-2722.

La Leche League

Mothers who wish to breastfeed their babies will find encouragement and information at the Rancho Cucamonga La Leche League.

For information, call 981-2405 or 899-3095.

BPW fashion show

The La Verne-San Dimas

Business and Professional Women's Club organization will have its 27th annual luncheon-fashion show Saturday at Ratania's Restaurant, 552 W. Arrow Highway, San Dimas, at 11:30 a.m.

The theme is "Star Connection — Everyone Is A Star."

The proceeds will benefit the group's scholarship fund and the House of Ruth. Donations are \$15.

For more information, call (818) 915-5581.

Successfully Single

Successfully Single meets every Thursday at 7 p.m. at the West End YMCA, 215 W. C St., Ontario.

The cost is \$4. For information, call 987-4360.

Computer users

The Pomona Valley 99er Computer Users Group meets the second Monday of the month at 7 p.m. at the Cortez Elementary School at 12750 Carissa Ave., Chino.

Toughlove

Toughlove parent support groups help provide parents with the ability to cope with out-of-control teen-agers. The Upland

group meets every Monday from 7:30 to 9:30 p.m. at St. Joseph Catholic Church in Upland.

For more information call 985-6880.

Catholic women

Catholic Council of Women, Ontario deanery, will meet today at St. Joseph Catholic Church, 1877 N. Campus Ave., Upland.

The board meeting is scheduled for 10:30 a.m., Mass at 12:15 p.m. with a potluck luncheon to follow. All Catholic women are invited. For information, call 947-6524.

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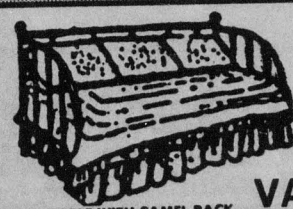
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TIL JULY '88
O.A.C.

OFF DEPARTMENT STORE LIST PRICES

 <p>RED TAG TWIN SET GREAT FOR SPARE ROOM!</p>	<p>FIRM SETS \$99 TWIN SET \$79 QUEEN SET \$129 KING SET \$159</p>	 <p>So. Cals TWIN SET \$99 QUEEN SET \$149 KING SET \$179</p>	<p>TWIN SET \$149 QUEEN SET \$179 KING SET \$249</p>
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 <p>Springwall TWIN SET \$169 QUEEN SET \$229 KING SET \$279</p>	<p>TWIN SET \$229 QUEEN SET \$279 KING SET \$339</p>	 <p>Sealy TWIN SET \$199 QUEEN SET \$249 KING SET \$379</p>	<p>TWIN SET \$249 QUEEN SET \$299 KING SET \$379</p>
 <p>STEARNS & FOSTER TWIN SET \$189 QUEEN SET \$229 KING SET \$369</p>	<p>TWIN SET \$229 QUEEN SET \$369 KING SET \$449</p>	 <p>Brady's TWIN SET \$299 QUEEN SET \$349 KING SET \$399</p>	<p>TWIN SET \$349 QUEEN SET \$399 KING SET \$579</p>

DAYBED SPECIALS

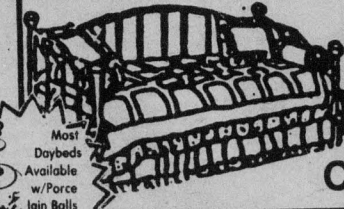
SAVE NOW! CHOOSE FROM THE LARGEST SELECTION OF DAYBEDS IN THE INLAND EMPIRE



\$79

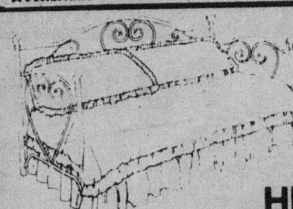
VALINDA

AVAILABLE WITH CAMEL BACK



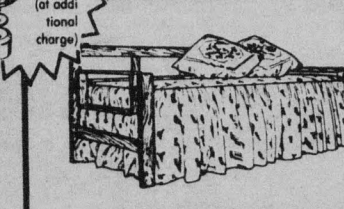
\$119

ARLINGTON
CAMEL BACK



\$159

HEARTS



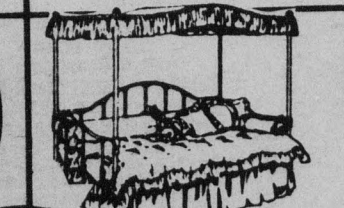
\$159

SOLID OAK



\$179

MARQUIS



\$199

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DAYBED

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(1 block south of 10 Fwy.)
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SAN BERNARDINO
798 Inland Center Dr.
(Across from Inland Center Mall)
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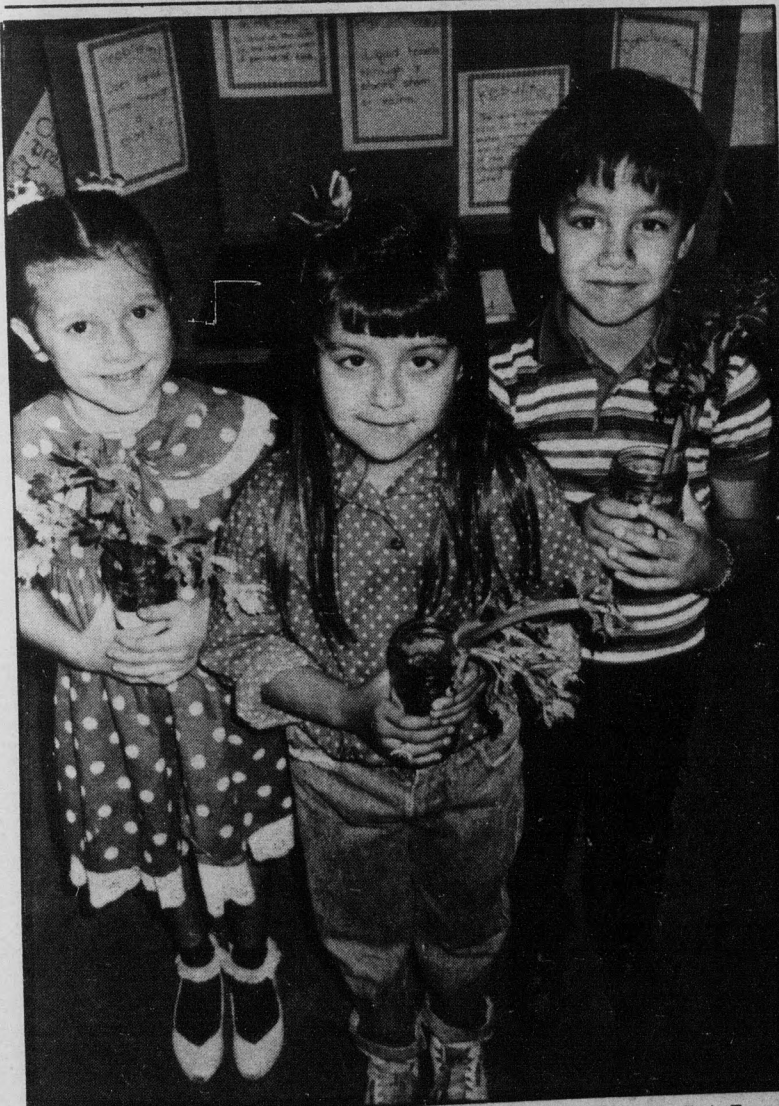


Photo by Bob Evans

SCIENCE FAIR ENTRY — Kindergartners Tabatha Barkey, Dezharae Jerrold and Joaquin Rivera, from left, hold up part of their class entry in a science fair at Foothill Knolls School in Upland. Their celery stalks showed how veins in a plant carry fluid.

**900
Public Notice****NOTICE OF
PUBLIC SALE OF
PERSONAL PROPERTY**

Notice is hereby given that pursuant to Section 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 535 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 31st day of March, 1988, at 11:00 o'clock AM, on the premises where said property has been stored, and which are located at Public Storage 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chattels or property described below. In the matters of:

Mary Camba: Sp. C226 - dryr, stv, wshr, 12 misc bxs kit & hshld items, misc tys, 2 pctrs, bck pck frm, 2 bik, misc bks
Robert Hodder: Sp. D073 - 9 misc bxs hshld & kit items, wtrbdr frm, irnk, wtrbdr
David Wedgeworth: Sp. D140 - tow br, eng stnd, mtrcyl hmt, mcrowve, sew mach, rckng chr, jck, ten fids & tent, 2 bck pcks, elec fan, ovrd fan, spkrs, stero, drssr, app 10 misc bxs

Albert Molina: Sp. C128 - wghts, ic chst, fshng ppls & equip, go-crt, wtrbdr prts, wtkr, exer mach, bd stnd, 31 misc bxs, cof tbl, edtbl

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of sale. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 10 and 17 day of March, 1988.

Public Storage
Management, Inc.
Telephone: (818) 244-8080
Agent for Owner
CA 1-85-L
Publish: March 10, 17, 1988
Upland News
B53234 (DC5624)

**NOTICE OF
DEATH OF
GRACE E. SMITH
AND OF PETITION TO
ADMINISTER ESTATE**

CASE NO. RPR 05606
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: GRACE E. SMITH

A petition has been filed by FIRST TRUST BANK in the Superior Court of SAN BERNARDINO County requesting that FIRST TRUST BANK be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 3-28-88 at 8:30 A.M. in Dept.: 1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200

**900
Public Notice
Continued**

and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: March 10, 17, 24, 1988
Upland News (DC5672)

**T 070152
NOTICE OF TRUSTEE'S SALE**
T. S. No. CA87-28449
Reference 12-8710-0032
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 9, 1985, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On April 1, 1988, at 10:00 A.M. CIGG Corporation as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on September 18, 1985, as Document No. 85-225818 of Official Records in the office of the Recorder of San Bernardino County, California, executed by: Stephanie Szala, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR A SPECIFICALLY DESIGNATED CASHIER'S CHECK(S), (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county, California, describing the land therein: Lot 12, Block 4, Pleasant View Tract, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 16 of Maps, Page 76, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 825 & 825 1/2 East Ninth Street, Upland, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$103,901.79.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Trustee is CIGG Corporation.

Address and telephone number of person conducting sale is: 7101 Baird Avenue, Reseda, CA 91335-4196 (818) 342-3408.

CIGG Corporation, as Trustee
By: Guadalupe H. Lopez
Date: January 20, 1988
Mar. 3, 10, 17, 1988
News (Upland)

**NOTICE OF
DEATH OF
BELVA WELCH
AND OF PETITION TO
ADMINISTER ESTATE**
CASE NO. RPR05612

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: BELVA WELCH, BELVA B. WELCH, BELVA BEATRICE WELCH

A petition has been filed by JUDITH WELCH INSCORE in the Superior Court of SAN BERNARDINO County requesting that JUDITH WELCH INSCORE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent

**900
Public Notice
Continued**

ent Administration of Estates Act.

A hearing on the petition will be held on 4-4-88 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court

**900
Public Notice
Continued**

within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts

**900
Public Notice
Continued**

mentioned in sections 1200 and 1200.5 of the California Probate Code.

Petitioner: JUDITH WELCH INSCORE, 1368 N. TULARE WAY, UPLAND, CALIFORNIA 91786.

/s/JUDITH WELCH INSCORE
Petitioner
Publish: March 10, 17, 24, 1988
Upland News (DC5621)

**NOTICE OF
PUBLIC HEARING**
NOTICE OF HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on MONDAY, MARCH 21, 1988, at 7:00 p.m., in the Council Chambers of the Upland City Hall, to consider the following:

ZONE CHANGE NO. ZC-87-04 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-859 to change the official

**900
Public Notice
Continued**

zoning map designation from AG-40 (Agricultural - 40,000 sq. ft. minimum lot/du) to RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot/du); AND CONJUNCTIVELY,

TENTATIVE TRACT NO. TT-13844 to create 15 lots for development of single family residential units in a proposed RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot/du) Zone on property generally described as:

A rectangularly shaped area of approximately 4.6 acres, having a frontage of about 635 ft. on the north side of 19th Street, with maximum depth of about 313.5 ft.; the easterly property line of said area being located about 324 ft. west of the centerline of Campus Avenue.

Said property being legal-
Continued on next page

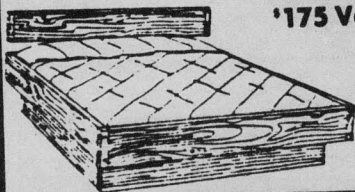
Why Pay Retail... Waterbed Sale

• FINANCING AVAILABLE
• 90 DAYS SAME AS CASH

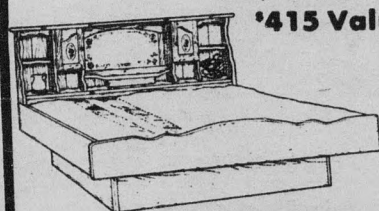
INSTANT CREDIT
TO QUALIFIED BUYERS

**STAINED & LACQUERED
BUTTONWOOD 5-BOARD**

ONLY **\$119⁹⁵**
'175 Value

**Two Tier With Jewelry Box
RITZ \$259⁹⁵**

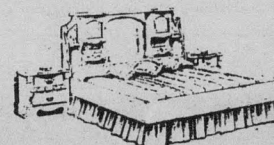
'415 Value



PERCALE
WATERBED SHEETS
FROM **\$19⁹⁵**
\$59 VALUE

"MENDOCINO"
by B. P. JOHN

INCLUDES:
• Bed
• Dresser
• Hutch
• Nightstand



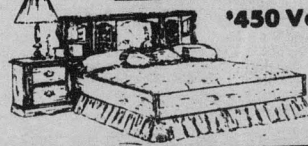
CLOSE OUT
PRICE
\$995⁰⁰
\$1391.75 Value

BUY 100%
AMERICAN

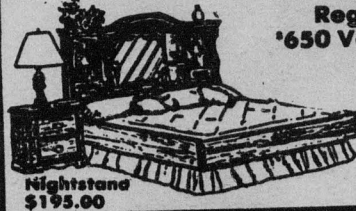
**TONGUE & GROOVE
ROSEBUD** By Aeolus

With Glass Doors & Lites

\$275
'450 Value

**CHANTILLY ROSE**
ONLY **\$449⁹⁵**

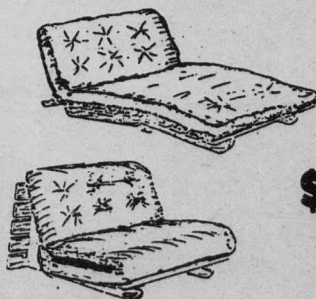
Reg. '650 Value



OVER STOCKED
VELVET RAILS
FROM **\$29⁹⁵** Limited To Stock On Hand

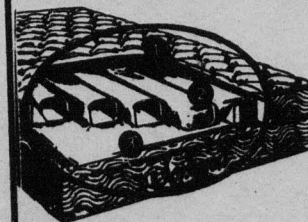
ALL WATERBEDS INCLUDE MATTRESS, LINER, HEATER, HEADBOARD, PEDESTAL, FILL KIT AND DECKING

FUTONS



Solid And
Designer
Fabrics

FROM
\$195⁰⁰
VALUE '299



Somma FLOTATION MATTRESS

1. Superb Comfort
2. Perfect Support
3. Practical Benefits

IN STOCK FOR
IMMEDIATE DELIVERY

	AS LOW AS	AS LOW AS
KING SIZE 3 PC SET.....	\$388	FULL SIZE 2 PC SET..... \$248
QUEEN SIZE 2 PC SET.....	\$289	TWIN SET 2 PC SET..... \$189

Se Habla
Espanol

GUARANTEED LOWEST PRICES IN THE INLAND EMPIRE
OPEN SUNDAYS 10-5 MON.-THURS 9-6 FRI 9-7 SAT 9-5



S & W PLASTICS

MONTCLAIR
5156 Holt Blvd.
621-4887



SAN BERNARDINO
1936 S. 'E' St.
824-9643



RIVERSIDE
2860 University
781-4950



900 Public Notice Continued

Continued from prior page

ly described as the south one-half of Lot 301, EXCEPTING THEREFROM the west 60 ft., according to Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6, of Maps in the Office of the County Recorder of said County. (The Environmental Review Board (ERB) has recommended that a Negative Declaration be issued for the proposed project, subject to implementation of conditions as required by the ERB.) Notice and conduct of public hearings will be in accordance with all pertinent provisions of

900 Public Notice Continued

Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California. All maps, environmental information, and other data pertinent to these proposed projects are filed in the office of the City Clerk and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against this proposed project.

DOREEN K. CARPENTER, CMG
UPLAND CITY CLERK
Publish: March 10, 1988
Upland News (D5678)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, 23 March, 1988, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, CA 91786, to consider the following items:

ZONE AMENDMENT NO. ZA-119 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAPPR-201 to amend the provisions of Upland Municipal Code Chapter 9104 by adding the Police and Water Departments to the composition of the Administrative Committee.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

ANNUAL REVIEW OF CONDITIONAL USE PERMIT NO. CUP-84-11: MODIFICATION NO. 2 for an existing ADULT DANCE CLUB of about 4,800 sq. ft. with the sale of alcoholic beverages (beer only) for on-site consumption in a (CHS) (Highway Commercial—Supplemental Use) Zone on property generally described as:

1276 West Seventh Street: A rectangularly shaped area of approximately 1.1 acres having a frontage of about 135 ft. on the south side of Seventh Street, with a maximum depth of about 340 ft.; the east property line of said area being located about 650 ft. west of the centerline of Mountain Avenue.

TENTATIVE PARCEL MAP NO. TPM-10891: R-1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-801-A being a revised map to create five parcels for the purpose of commercial development in a (CHS) (Highway Commercial—Supplemental Use) Zone on property generally described as:

A rectangularly shaped area of approximately 5.9 acres, located at the southwest corner of Foothill Blvd. and Grove Avenue, having a frontage of about 272 ft. on the west side of Grove Avenue and about 870 ft. on the south side of Foothill Blvd., with a maximum depth of about 300 ft.; the north property line of said area being located about 95 ft. south of the centerline of Foothill Blvd.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project. REF: SP-86-41

ZONE CHANGE NO. ZC-87-05 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-866 to change the Official Zoning Map designation from Ag-40 (Agricultural—40,000 sq. ft. minimum lot/du) to RS-20 (Single-Family Residential—20,000 sq. ft. minimum lot/du) on property generally described as:

An irregularly shaped area of approximately 25.2 acres having a frontage of about 1,706 ft. on the south side of 22nd Street and about 102 ft. on the north side of 21st Street, with a maximum depth of about 628 ft.; the west property line of said area being located about 796 ft. east of the centerline of Euclid Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-87-43

AND CONJUNCTIVELY, TENTATIVE TRACT NO. TT-13870 to create 63 lots and a remainder parcel for the development of single-family residential homes in an existing and proposed RS-20 (Single-Family Residential—20,000 sq. ft. minimum lot/du) Zone on property generally described as:

An irregularly shaped area of approximately 35.2 acres, located at the southeast corner of Euclid Avenue and 22nd Street having a frontage of about 628 ft. on the east side of Euclid Avenue and about 2,402 ft. on the south side of 22nd Street.

TENTATIVE PARCEL MAP NO. TPM-11403: EAR-EXEMPT to consolidate two parcels into one lot for the development of a 6,657-sq. ft., two-story commercial building in a CH (Highway Commercial) Zone on property generally described as:

47 East Foothill Blvd.: A rectangularly shaped area of approximately 0.4 acres, located at the northwest corner of Foothill Blvd. and Fifth Avenue, having a frontage of about 110 ft. on the north side of Foothill Blvd. and about 173 ft. on the west side of Fifth Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 5 (c) (reversion to acreage), of the City's Environmental Guidelines. REF: SP-87-21 & V-87-03

ENVIRONMENTAL REVIEW OF NON-PUBLIC HEARING ITEMS: The Environmental Review Board (ERB) has completed review on the following projects and forwarded recommendations to the Planning Commission as described herein:

ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-867 pertaining to a single-story industrial building of about 13,000 sq. ft. located on the south side of Howard Access Road, about 262 ft. east of the centerline of Benson Avenue, in an ML (Light Industrial) Zone. REF: SP-87-44

A Negative Declaration (1) is recommended to be issued for this project, subject to implementation of certain conditions as required by the Environmental Review Board.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary
UPLAND PLANNING COMMISSION

(1) The issuance of a NEGATIVE DECLARATION means that the City, after conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).

(3) The determination of a MINISTERIAL EXEMPTION means that the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: March 10, 1988

Upland News (DC5939)

900 Public Notice Continued

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

To Whom It May Concern:

STEIN'S DELI, INC. is applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at

965 W. Foothill Blvd.
Upland (IN) 91786

with On-Sale Beer & Wine
Eating Place license(s).

Publish: March 10, 1988
Upland News

(DC5880)

NOTICE OF TRUSTEE'S SALE Loan No. 287675-3/SNODGRASS T.S. No. H79896 UNIT CODE M

MAR VISTA FINANCIAL, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the form which are lawful tender in the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR:
JAMES L. SNODGRASS
CHRISTIE L. SNODGRASS
BENEFICIARY:
PACIFIC FEDERAL SAVINGS AND LOAN ASSOCIATION

recorded March 6, 1981 as Instr. No. 81-047926 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Lot 35, Tract No. 9575, in the City of Upland, as per Plat recorded in Book 140 of Maps, Pages 37 and 38, records of said County. Except therefrom all minerals, oil, gas and other hydrocarbon substances lying below a depth of 500 feet below the surface of said land, without the right of surface entry above the depth of 500 feet from the surface, as reserved in Deeds of record.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2-23-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

2268 Fourth Avenue, Upland, California 91786.

"(If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be recorded November 4, 1987 as Instr. No. 87-394219 of Official Records in the office of the Recorder of San Bernardino County.

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: March 28, 1988, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$121,810.63.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 627-4865.

Date: February 12, 1988
MAR VISTA FINANCIAL, INC. as said Trustee
By T.D. SERVICE COMPANY, agent
By: S/SANDRA M. ARMENTA

900 Public Notice Continued

Assistant Secretary
601 South Lewis St.
Orange, CA 92668
(714) 385-4700

Publish: February 25; March 3, 10, 1988
Upland News
TAC #25157 (DC3999)

NOTICE OF TRUSTEE'S SALE T.S. No. T-7758

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED December 24, 1985. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 30, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by WILLIAM EDWARD DUNTON, a single man, given to secure an indebtedness in favor of FIRST STATE MORTGAGE COMPANY, INC., a California corporation, now owned and held by CITICORP MORTGAGE, INC., successor in interest to CITICORP HOMEOWNERS SERVICES, INC. recorded December 30, 1985, as inst. No. 85-333684, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All that certain real property located in the County of San Bernardino, State of California, legally described as follows:

That portion of Lot 518 of Ontario Colony Lands, City of Upland, as per Plat recorded in Book 11 of Maps, Page 6, records of said County.

Commencing at a point 200 feet North and 250 feet East of the Southwest corner of Lot 518, thence Northerly and parallel with the West line of said Lot, 180 feet; thence Easterly and parallel with the South line of said Lot, 60 feet; thence South 180 feet; thence West 60 feet to the place of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 572 East West Street, Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$71,933.45.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 12, 1988
ROBERT E. WEISS INCORPORATED as said Trustee
By: ROBERT E. WEISS INCORPORATED
920 Village Oaks Drive
Covina, CA 91724
(818) 967-4302
By: CRISA KLINGERMAN
Attorney and Agent
for Trustee

Publish: March 3, 10, 17, 1988
Upland News
128349 (DC4856)

NOTICE OF TRUSTEE'S SALE TTD. No. FCL-840

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 9, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 31, 1988, at 11:30 A.M. TRUSTEE TITLE ASSURANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded AUGUST 25, 1987, as inst. No. 87-294716 of Official Records in the office of the

900 Public Notice Continued

County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by E. EUGENE HARVEY, AN UNMARRIED MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All of Lots 1, 2, 3, 4, and 5, of Block 47, of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 of Maps, page 15, in the office of the County recorder of said County, Saving and excepting therefrom that portion of Lots 1, 2, and 3, described as follows:

Beginning at the Northwest corner of said Lot 1; thence East, 60 feet; thence South, and parallel with the West line of said Lots 1, 2, and 3, to a point 7 feet North of the South line of said Lot 3; thence West, and parallel with the South line of said Lot 3, 60 feet of the West line of Lot 3; thence North, to the point of beginning. APN# 1046-593-15.

The street address and other common designation, if any, of the real property described above is purported to be: 276 EAST 9TH STREET, UPLAND, CALIFORNIA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$46,008.15.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: MARCH 1, 1988
TRUSTEE TITLE ASSURANCE CORPORATION
18210 SHERMAN WAY
SUITE "C"
RESEDA, CALIFORNIA 91335
818-345-3600
By: S/G. D. CADY
TRUST OFFICER

Publish: March 10, 17, 24, 1988
Upland News
128901 (DC5876)

NOTICE OF DEATH OF

ROBERT PAUL STAPP
aka BOB STAPP
AND OF PETITION TO
ADMINISTER ESTATE
CASE NO. RPR05590

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: ROBERT PAUL STAPP.

A petition has been filed by SUSAN L. DILKS in the Superior Court of San Bernardino County requesting that SUSAN DILKS be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 14, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your

900 Public Notice Continued

appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ANDERSON, TAVES, REEVER & TUNDIS, JOHN D. TAVES, ESQ., 1365 W. Foothill Blvd., Ste. 1, Upland, CA 91786.

/s/ JOHN D. TAVES

Attorney for Petitioner

Publish: February 25; March 3, 10, 1988
Upland News (DC4309)

SUMMONS (CITATION JUDICIAL)

Case Number: NEC53350
(Numero del Caso)

NOTICE TO DEFENDANT:
(Aviso a Acusado)

ALI HUSNI ILIAS and NICITA DEWI ILIAS, individually and as husband and wife, et al. YOU ARE BEING SUED BY PLAINTIFF:

(A Ud le esta demandando) FREDDY HO SHAN MA and GILDA KEY WA MA, individually and as husband and wife

LEGAL DESCRIPTION

Certain real property commonly known as 513 Sombrero Street, Monrovia, California, (the "Property") which Property is more particularly described as:

Lot 4, Tract 18507, in the City of Monrovia, as per Map recorded in Book 458, pages 6, 7 and 8 of Maps in the Office of Maps, in the Office of the County Recorder of said county.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Despues de que le entreguen esta citacion judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a maquina en esta corte.

Una carta o una llamada telefonica no le ofrecera proteccion; su respuesta escrita a maquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso, y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefonico).

The name and address of the court is: (El nombre y direccion de la corte es) Los Angeles Superior

Court, Northeast District, 300 E. Walnut, Pasadena, California 91101.

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

(El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es)

Lillick McHose & Charles, 725 South Figueroa Street, Suite 1200, Los Angeles, California 90017-2513; (213) 488-7541.

DATE: Nov. 12, 1987.

(Fecha)

(Seal)

FRANK S. ZOLIN, Clerk (Actuario)

by ANNETTE L. PICO, Deputy (Delegado)

NOTICE TO THE PERSON SERVED: You are served

1. as an individual defendant.

under:

CCP 416.90 (Individual)

LILICK McHOSE & CHARLES, 725 South Figueroa Street, Suite 1200, Los Angeles, California 90017-2513; (213) 488-7541.

Upland News (4377)

(A077876)

Feb 25, Mar 3, 10, 17



Drop in.

All kinds of interesting things are advertised in classified every day. Drop in and browse a bit in classified—just for fun.

CALL 987-9200

NEIGHBORS

Paul James Warren, son of Sibyl and Joseph W. Warren of Rancho Cucamonga has been awarded the degree of doctor of medicine by St. George's University School of Medicine, Grenada, West Indies.

Warren graduated last month at a ceremony at the United Nations in New York. The commencement speaker was Dr. Frederick A. King, director of the Regional Primate Research Center of Emory University, Atlanta, Ga. Warren was among 45 graduates who will soon be starting their hospital residencies.

W. Robert Finegan, director of public relations and alumni affairs at the College of Osteopathic Medicine of the Pacific (COMP) since 1979, is taking early retirement on March 31 to concentrate on freelance writing.

A former journalist and magazine editor and writer, he is the author of business biographies in the soon to be published book, "Pomona: A Centennial History," and an article on Pomona which is scheduled to appear in United Airlines' magazine "Vis a Vis," in the spring.

Finegan and his wife, Jill, librarian at Condit Elementary School, have three sons, Bill Mark and Roy. The family lives in Claremont.

Florence Beckley Wirt of Pilgrim Place, Claremont, recently celebrated her 100th birthday.

Some 35 members of her family and close friends greeted her at the Pilgrim Place Medical Facility. The event was hosted by her daughter and son in law, Mr. and Mrs. Henry Rollins of Upland.

Wirt was born in Somerville, New Jersey in 1888. Talented in music she became an accomplished pianist and organist at an early age. Moving West with her family to Pasadena in 1911, she became an organist at the First Methodist Church. In 1913 she married Charles Beckley of Cucamonga and lived in that community for thirty-eight years. She continued her musical career as teacher of piano and was organist at the Cucamonga Community Methodist Church. In 1951 she married Dr. Loyal Lincoln Wirt and moved to Pilgrim Place, Claremont, where she has lived the past 37 years.

On Feb. 9 the Rev. Fred Gaglia of Sacred Heart parish in Etiwanda celebrated the 25th anniversary of his ordination to the priesthood.

Gaglia was ordained on Feb. 9, 1963, at the Immaculata in San Diego.

In 1956 he graduated from Mt. Carmel High School in Denver. Gaglia served in education and administration for 22 years. He

was involved in a number of major musical productions in Orange County during this time and received the prestigious Disneyland Community Service Award on several occasions for his outstanding direction.

Galia earned a bachelor of science degree from Loyola University in Chicago, a master

of science degree in biology and a masters of science degree in administration from the University of Notre Dame, and in 1985 a Ph.D. from the University of California.

Cadet Raymond X. Sagui has been appointed to the

superintendent's list for the fall semester at the United States Air Force Academy in Colorado Springs, Colo.

Placement on this list recognizes a cadet's high achievement in both academic and military training; maintaining a minimum of 3.5 grade point average and military

performance average. This is the highest merit list a cadet can attain, especially noteworthy because less than 20 percent of the cadets reach this level of excellence.

Sagui is a sophomore and this is his third semester of earning such a distinction.

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ACCOUNTING, LEGAL, ETC.

GARDEN INS. ETC. 1200 sq. ft. garden office bldg. 834 Gross. Free rent w/lease. 985-9838.

GARDEN office complex, 275-2800 sq. ft. from 85c gross. Free rent w/lease. 985-9838 2843 approx. sq. ft. Reasonable price. Or divided. 1-212-721-1281 FREE MO. RENT, UPLAND newer 1734 & 3,500 sq. ft., 20% H/Air cond. offices, 20% per sq. ft. 497-1724; Evening 499-2517. Exec. full services offices from \$225/mo. includes recep/lobby, answering service, sec. adm. maint. w/ util. Sec. adm. services avail. 5206 Benita St. 714-982-7745 UPLAND/CLEARMONT NOW LEASING New Deluxe Offices/Warehouse. Lg. overhead door. HVAC, 3 phase, Call V. Austin. 714-982-7745 1933 11th St. Upland.★ ★ ★Retail Space In Montclair 1200-2400 sq. ft. unit in busy retail center. Near 10 Hwy. No common area. 714-911-0660 78 Condominiums, TownhousesThis paper strives to protect its readers from possible misrepresentation. If you believe you have been subjected to some form of false or misleading advertising, please contact the classified supervisor.In an effort to protect yourself, when inquiring about a rental, the following questions may prove to be helpful: - Are you the owner or authorized representative? - If not, what is your affiliation with said rental? - Is there a fee for your services? - Is it refundable? 895 + sec. Upgraded 2 br, 1 1/2 bath, w/d hook ups, no kids, no pets. 944-0713 or 899-2341.18 W. Ontario, 2 story, 3 bdr, 2 1/2 ba, 2 car gar, washer/dryer hks. Pool/spa/tennis. Call Premo 985-9744 2 bdrms, 2 ba, fric, 2 car att'd gar, 2 story, patio/pool/tennis, 1226 S. Cypress St. 982-4883 UPLAND, 2 bdr, 2 1/2 ba, 1600 sq. ft. car gar, FP, patio, pool, spa, tennis. Call Premo 985-9744 4, 5850/mo. 1st + sec. 985-0586Ontario Lg. 2 Bdrm. townhouse, 2 1/2 baths, fireplace, R/V park, 1878 Rosewood. \$575/mo. Call PSL, 944-08462 BR, fric, new carpeting, paint, close to pool. Near shopping. \$695/mo. 985-7407/772-8822SUPER sharp Ontario Townhouse 2 bdrms, 2 1/2 ba, 1600 sq. ft. everything upgraded-many extras! \$795/mo. 223-C Fern. 818-325-6407 eves LUXURY TOWNHOUSE Upland, 1200 s.f. 3 br, 2 1/2 ba, att'd 2 car gar, r/p, pool & spa. \$825/mo. Call 982-1617 LOW RENT, \$515/month + security, 2 bdrms., clean, convenient-Upland WHEELER STEFFEN R. 626-1617 UPLAND, Beautiful 2 br, 1 1/2 ba, 2 car att'd gar. Small farm rm, patio, pool, spa, paddle tennis, air, good central neighborhood. \$475-714 dya; 818-325-6407 eves2 BDRM, 2 1/2 ba decorated condo, Alta Loma. CAC, pool, jacuzzi, 600/mo. 213-602-1826 dya. or 714-985-2293 eves.Clean 2 br., 1 1/2 ba. Suncscape condo, Alta Loma. CAC, pool, tennis. NO PETS. \$575/mo. + \$575 dep. 981-0993 dya.THE PRICE IS RIGHT! 3br, hse, inc'd yd, kids & pets ok. \$450. EZ move-in terms. Call Premo 985-9744 2 bdrms, 2 1/2 ba, 1 1/2 car, \$650. EZ move-in terms. Fee \$450. Call Premo 985-97442 bdrms, 2 1/2 ba, 1 1/2 car, \$650. EZ move-in terms. Fee \$450. Call Premo 985-9744THE CLUB? 4 bdrms., 2 baths, fric, 2,000 sq. ft., 695 Aurora. \$975/mo. Call PSL, 944-0846CUCAMONGA 4 BR, 2 ba, 2-car garage, inc'd yard, new carpet, drapes & paint. Water/Trash/gardener paid. Heights Realty 981-1023

78 Condominiums, Townhouses

R.C., 2 mstr bdrms, 2 1/2 ba, 2 car gar., micro, jacuzzi, pools, tennis. \$800/mo. 989-7250

SUNNY, 3 br, 2 1/2 ba, Townhouse, unit, great location, pool, jacuzzi, fric, w/attached 2 car garage. \$980/mo. (call collect after 5pm) 1-702-827-5352.

Lovely, clean, 1 bdrms, handy location near frwy/shopping, tennis & pool. Includes washer/dryer, all bkn's & fric. \$575/mo. MC GINNIS REALTY. 984-1475 or 985-4555

2br, 1 1/2ba, twinhse. in Rialto. Lovely priv. entrance. \$450/mo. 985-9231

CHINO: 2 br, 2 1/2 ba Condo with garage, washer/dryer & refrig included. \$725/mo. 428-2539

SPACIOUS 2 & 3 Bdrms townhouse, patio, air-cond, enc'd gar. w/washer/dryer hook-ups. 947-4095

Chino-2br, 1ba, a/c, pool, tennis, crrp, sec. gate. \$400/mo. Call 419pm. 213-694-2641

FOR RENT 2 br, 2 1/2 ba, condo 2 car gar, Upland, pool, 2 jacuzzi. \$800/mo. 213-402-1826 dya. 714-985-2293 eves.

UPLAND: 3 bd, 2 ba, den, 1350 sq ft, \$850/mo + sec. W/Dryer, refrig, w/d hook ups. Perfect for kids/pets. \$550

2 BR, pool, laundry facilities, \$450/mo. + \$450 sec. dep. Call WHOLE STEFFEN PROP MGR. 621-5941

\$200 OFF 1ST MONTH'S RENT

2-story 3 bdrms + 2 baths. TOWNHOMES \$595. No pets please. Credit Check Required 1161 W. 1 St. Ont. 988-5440

Arrow Park, Upland, 2 bd, 2 1/2 ba townhouse. Pool, spa, fireplace. \$800/mo. 714-982-1803

★ UPLAND'S LARGEST ★

2 & 3 bdrms., 2 1/2 bath townhouse, pool, spa, tennis, crrp, rec rm, playground, washer/dryer, w/d hook ups, patio, microwave. 714-982-1795

MONTCLAIR: Lg 2 & 3 BR townhse, w/d hook ups, all appliances, garage. From \$625. 818-97-1839.

1, 2, and 3 bdrms condos. CAC, fric, w/d hook ups, enc'd gar. from \$555/mo. Aft 4, 984-1043

\$200 OFF 1st Mo. Rent

ONTARIO-2br, 1 1/2ba, or 2br, 2 1/2ba, fric, d w, CAC, dbl car gar, w/door opener. From \$670. Close to 10 Hwy & Airport. 988-9939

81 Houses, Unfurn.

ALTA LOMA

3 BR hse, dining room, living room, big back yard. Call David, 983-7616

New modern 2 story, 4 bd, 2 1/2 ba, fully carpeted, w/p. Fnc'd yrd, 1/2 pr. College. \$975. 989-4344 Sparkling 3br, hse, N. of Baseline, fric'd yd, kids & pets ok. \$825Renters Guide 626-5829Lease exec, 4br, 2ba, 2000sf, fric, w/d hook ups, r/v, grndn, pool, end of Haven, \$1250/mo. West World E. 981-5621 4 BDRM, 2 bath + 500 sq. ft. enclosed carpeted patio. \$950/mo. \$400 dep. 982-5829Drive by: 10325 Liberty, N. of Lemon, W. of Haven in Alta Loma, then call Ed.MGR Services Inc 981-4466 \$825/mo. New 3 br., 2 ba, sitting rm, a/c, fric, above Highland, credit report. 714-91464 bd, nice 2 story, 2 1/2 ba, CAC, fric, w/d hook ups, 2 car garage, partial water pd. \$950 + \$900/sec. Credit check. 1 yr lease. World E. 981-5621NICE 4 bdrms, 2 bath, fric, 2 car garage, fenced yard. \$975/mo. Call Premo 985-9744PRIVATE 3000 sf on 1/2 ac, w/ views. 3 br, 2 1/2 ba, den, lg bonus w/d, pool, 2 car. \$1200 + \$870-3140; 987-5470CHINOTHE PRICE IS RIGHT! 3br, hse, inc'd yd, kids & pets ok. \$450. EZ move-in terms. Call Premo 985-9744 2 bdrms, 2 1/2 ba, 1 1/2 car, \$650. EZ move-in terms. Fee \$450. Call Premo 985-97442 bdrms, 2 1/2 ba, 1 1/2 car, \$650. EZ move-in terms. Fee \$450. Call Premo 985-9744CLAREMONT 4 bdrms, 2 baths, fric, 2,000 sq. ft., 695 Aurora. \$975/mo. Call PSL, 944-0846 CUCAMONGA 4 BR, 2 ba, 2-car garage, inc'd yard, new carpet, drapes & paint. Water/Trash/gardener paid. Heights Realty 981-1023

81 Houses, Unfurn.

CUCAMONGA

BEAUTIFUL 3 br, 2 ba CAC, patio, \$725/mo. 591-2982

3 bd, 2 ba, new paint, fenced yd, dbl car, 1 1/2 ba, fric, w/attached 2 car garage. \$1100/mo. (call collect after 5pm) 1-7

93 Employment Opportunities

MANAGER TRAINEE
BIG 5 SPORTING GOODS
Career Opportunities Now Available In The Retail Sporting Goods Industry.

- ★ Tremendous growth
- ★ Excellent starting salary
- ★ First promotion raise to over \$21,000/yr.
- ★ Fully paid benefits

If You Are Sports Minded & Have Retail and/or Management Experience
APPLY:
Weds. March 9
10am-2pm. Only
6491 Magnolia Ave.
Riverside
Equal opportunity employer

Management Trainee
★ **FRUSTRATED** ...
With your present job? Maybe you should talk to us. We offer what we believe is the greatest opportunity in America. We offer you training and the opportunity to achieve financial independence. Start part-time to see if you fit our business and have management potential. If you do, you can enter full-time management with all the benefits and potential. If you really think you have the potential for greatness, call today to set up a personal interview.
★ 818-962-0506 ★

MANAGER/ MGR TRAINEE
Car Wash Emporium with facilities in Los Angeles/Orange/Anaheim/Fullerton/Orange/Orange County. Needs Mgrs. & Mgr. Trainees. If you are energetic and willing to train you. Contact the Regional Mgr. Search & Wash Program, 3002 Ivy Glenn Dr., Ste. 150, Laguna Niguel, CA 92657-2844.

MANAGER TRAINEE
Int'l co. expanding, ground floor opportunity for right person who is ambitious and career minded. Complete training & benefits. Early on to 10K-15K 1st yr. Call 714-776-8877 or 776-8877 for Mr. Strain or Mr. Kirkpatrick

MANAGER (Truck Terminal)
An established leading hazardous chemical waste trans. co. has an immediate opening for a night terminal manager. Haz. chemical waste trans. operations and general work exp. recommended. Gd working cond's, competitive salary, comprehensive benefits program provided. Qualified candidates should apply to:
Disposal Control Service
1369 W. 9th
Upland CA 91786

Managers Wanted
Little Caesars Pizza
Competitive salary/advancement. Call now for interview 989-4439

MANICURIST wanted for a new charming salon in China area. Very friendly atmosphere, commission or booth rental.
Call 591-4742.

MANICURIST W/clothing for a new salon. Booth rental. 989-4439

PARTS SALES
Must have min. 5 yrs. exp. Apply in person. 5. Bon View, Ontario. 947-3500

MATERIAL HANDLERS
Plastic Injection Molding. Must have 1 yr exp. to apply. 1st and 2nd shift available. Call 947-2647

COBBLESTONE SVCS
947-2647

MECHANIC Brake Alignment
Must have a min. 5 yrs actual on the job exp. in brakes & wheel alignment. Complete set of own hand & air wrenches. willing to work a day/week, gd driving record & past employment ref's which can be verified. Holidays & vacation pay. Call for interview appt. Ask for Bob Voim

B & E Align Brake
Ontario 986-6605

MECHANIC
Distributor in Pomona looking for medium & heavy duty fleet Truck Mechanic with exp. in Cummins & 3508 Caterpillar incl. all drive lines & chassis repairs. Willingness to work on passenger vehicles & light van exp. desirable. Excellent pay & benefits. Apply at Foodtown, Beverage Co. 2800 S. Reservoir, Pomona.

MECHANIC
Expert with state smog and brake line. MIASE. Apply at C & A Tire Ctr.
913 W. Foothill, Upland, CA.
714-985-7268

MECHANIC
Expert mech. in oil changes, brakes & tune-ups. Apply at: Ecom Lub & Tune, 1100 W. Holt Blvd. Ontario.

MECHANIC
Main. mechanic needed full time for cabinet shop. Exp. in wood working equipment repair helpful. Apply in person:

Royal Cabinets
10816 Fremont
Ontario CA

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93 Employment Opportunities

MECHANIC: Brake and front end. Must have exp. and tools. Call 762-1524

MEDICAL ASSISTANT
Exp. Med. Office Asst. for gen. internist. Both front & back office skills. Perm. P/T job. Xint opt'y w/good pay, benefits, working environment. Send typed letter w/resume to Box 9742, Progress Bulletin, 350 S. Thomas, Pomona, CA 91768

MEDICAL ASST
F/T. Exp. req'd. VeniPuncture nec. 984-5614

MEDICAL ASST.
P/T. Friendly, busy doctors' office. Exp. helpful. 944-9054

MEDICAL BILLING
Full time, 40 wpm. 10 key proficient. Collections. RVS/CPT coding. Min. 4 yrs. previous medical office exp. Conscientious. Exp. w/ computer operation desirable. Sandy, 625-4595

MEDICAL
Busy doctor pediatric office needs P/T front office. Exp. helpful. Immediate opening. Send resume to Box 44, C/O The Daily Report, P.O. Box 400, Ontario, CA 91761

MEDICAL COLLECTOR: Enthusiasm and good office skills req'd. Collection exp. and bilingual. Call 980-3731, Sonia

Medical
RN. RN. to work as scrub nurse in surgery & as office nurse when not in surgery. Apply: Nurse Rec. Agency, 184 N. Main St., Pomona. 982-8211 ask for Beverly.

Medical Office
Clinic needs transcriber with experience in orthopedic. Send resume attn: to:
★ 818-962-0506 ★

Medical Director
548 N. 13th Ave
Suite 304
Upland, CA 91786

MEDICAL OFFICE
U.S. dept. Previous exp. preferred. Good working conditions. Good benefits. Call 980-3731, Sonia

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93 Employment Opportunities

MOVING & STORAGE
Drivers: line haul/local exp. only. M/F. 5. helpers/loaders. packers. M/F exp. req. 987-9446 to 518/hr. FREE

EDYTHE BARNETT EMPLOYMENT AGENCY INC.
1827 E. 4th Street, Ontario
714-391-2431

NURSERY PLANT PROCESSOR
Must speak English. Experience preferred. Will train. 7 hours day, 5 days. Mon. thru Fri. Applications taken: 9am-3pm. Monday thru Friday. HALSTEAD GREENHOUSES 4216 Philadelphia, China

NURSERY WORKERS
Full or part time. Will train. Must be able to lift 25 lbs. Must be willing to work outdoors. 2400 N. Euclid, Upland

NURSES AIDES
Day & PM shifts. Good working conditions. Xint benefits. Apply at: TOWNE AVE. CONVALESCENT 2351 S. Towne Ave., Pomona

CNA 3-11
Must be dependable & dedicated. \$5/hr. or \$5.45 per diem. Apply: Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

CNA/NA With Experience
Community Convalescent needs CNA/NA all shifts. Please apply between the hours 9-4pm. 9620 Fremont Ave., Montclair. See Rose Zubia, Director of Staff Development

CNA'S/LVN'S
Busy registry private duty. general duty. Apply anytime. Health benefits. Call 980-3731, Sonia

DIRECTOR OF NURSING
We need your expertise and experience in our facility. Position: Director of Nursing. 6750, Ford, Bulletin, 300 S. Thomas, Pomona, CA. 91764

Director Of Staff Development
RN exp'd in direct training of nursing assistance. Day shift. Montclair. Apply: Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

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93 Employment Opportunities

OFFICE CLERK
P/T. Rancho Cucamonga 1pm-5:30pm. wkdyrs. Must have car/good driving record. \$4.35/hr. Call Connie or Karen 945-1177

OFFICE HELP
PT position. Must have excellent phone abilities. Be able to type 35 wpm accurately & other general office duties. Salary based on exp. Western States Rentals, 14435 Valley Blvd. Fontana, 924-8008

OFFICE PERSON
Xint working cond. Xint pay w/benefits. P/T. Exp. pref'd in A/R. Hands on menu driven computer software exp. IBM T1 compatible. Apply in person M-F 9-3pm. Midpoint Inc. 280 N. Benson, Ste. 7, Upland

OPTOMETRIST
Exp. pref. 30hrs per week. Xint working cond. 624-3024

PART TIME OPPORTUNITY
Immediately avail. Goodwill Industries. Receiving donations at trailer site in Ontario. Call 885-3831 for interview.

PART TIME PERMANENT
RGIS, the nation's leading inventory Service needs additional people in the Pomona/Rancho Cucamonga area. \$5.50/hr. to start, no exp. necessary. Paid training. Send resume to: 2070-9112. Upland, 10am-4pm for an appt. EOE

STUDENTS
If you are 15-15 yrs. old, apply now for a SUPER after school job. Work on a Special Sales Crew w/8-10 other kids getting customers for The Daily Report & "EARN \$25-\$30 PER HOUR" Supervision. Trans. provided. NO DELIVERY! CALL MON-FRI. Leave a message & give us your name, address & phone number & we will call you back by the next day. Call Brian, 944-5137

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93 Employment Opportunities

SECRETARY
For Insurance Office. Insurance experience required. Salary commensurate with skills. 627-3407

SECRETARY
Full or part time. 10 wpm. Apply at: Van Ness Water Gardens, 2460 N. Euclid, Upland. 947-4527

SECRETARY
Full time secretary position working directly under National Sales Manager. Responsibilities: general secretarial duties, keeping, preparing weekly and monthly reports, preparing sales proposals for major accounts etc.
Typing 60wpm, shorthand (desirable not req'd), plant communications skills, ability to work w/min. supervision, pleasant telephone personality & organized sales background. Please send resume to:
P.O. Box 1532
Arcadia, CA 91706

93 Employment Opportunities

SECURITY GUARDS
P/T/P/T. Phone & car required. 9am-12noon or 1-5pm. 714-945-5227

SECURITY OFFICER
Full time in-house position available at company's distribution center for applicant with stable background, home phone and reliable transportation. Must be available for possible nights, weekends and holidays. Bilingual helpful. Generous compensation. Apply in person: 12424 Fourth St., Rancho Cucamonga, Monday, thru Thurs, March 7th-10th, 8:30am-4pm.

Service Technician
Telephone technician for heating & a/c manufacturer. Must have heating & a/c svc exp. Apply 929 N. Benson, Upland.

93 Employment Opportunities

WAREHOUSE LABOR
Entry-level position. Truck loaders, merchandise distribution center. Generous company benefits. Apply in person: 12424 Fourth St., Rancho Cucamonga, Monday, thru Thurs, March 7th-10th, 8:30am-4pm.

WAREHOUSE
People needed for temp & permanent industrial positions. Starting wage \$4/hr & UPI!

Cobblestone Services
947-2647

122 Guns

Remington model 841, Woodsmaster auto, 300 Savage, 5.56 scope, \$350 or trade, 947-2053

Springfield model 308, 30-06 scope, \$350 or trade, 947-2053

947-2053 or 947-2013

*** STUN GUNS 549 ***
Elect. Control Surveill. Equip. Spy/Recon/2nd U.S. Miss.

146 Aircraft

A & P-A. Ratings, 5-7 days. Guar. Day & Night classes. Starting March 7. 946-297-7988

147 Boats, Equipment

12 ft aluminum boat, 12 hp motor, 1100/000, 947-3362

CONROY-19.5' cuddy cabin, VHF radio, 12 hp motor, 1100/000, 947-3362

14 ft. Fiberglass boat w/ motor, 1100/000, 947-3362

77 GLASTON 16', bow-rider, 15 hp motor, 1100/000, 947-3362

154 Utility Trailers

4 x 7, 2 wheel trailer on 1 model axle, good tires, new registration. 947-3362

155 Accessories Parts and Tires

Late model Chevy 2500 C.D. engine complete, can hear run. 947-3362

(2) Chevy 350 4 bolt main engine, 1100/000, 947-3362

Parting out 76 Datsun 8216, 1200/000, 947-3362

162 Vans

'82 DODGE Van Conversion (1DTE341) \$7995

2570 S. GAREY AVE. POMONA
(714) 591-1851

170 Chrysler

83 Le Baron wagon, auto, fully loaded, sunroof, leather, 1100/000, 947-3362

76 NEWPORT 4 dr., looks good. Needs carb. keeps flooding out. \$200, 628-4176. (GCT234)

185 Oldsmobile

84 Ciera, V-6, auto, 4 dr., air, sunroof, extended warranty, 1100/000, 947-3362

84 Cutlass Cruiser wgn, 5995. Fully loaded, mint cond. (55351) Don's Auto Sales 627-1900

SECRETARY
San Gabriel CPA firm seeks ex/2d Executive Secretary. Fast paced environment. Must have xint secretarial and people skills. CPA exp helpful. Professional appearance. Salary commensurate w/exp. Send resume and salary history to:
PO Box 4746
Covina, CA 91723

Secretary-Legal to \$2000/mo. Workers comp. exp. FREE

SHOP CLEAN-UP AND DRIVER
Need person for shop clean-up and occasional driver. Must be over 21 and have knowledge of A. area. Must bring current DMV print-out. Apply:
2895 Metropolitan Place
Upland, CA 91786

Shop Helper
Inquire: 6077 Arrow Hwy, Mt. Airy

WATER UTILITY WORKER
CITY OF UPLAND
\$1509-1833 +
City paid retirement

1-2 yrs. exp. in installation, maintenance and repair of water & sewer lines. Required 8th grade education. Apply: Upland City Hall Personnel Dept., 400 N. Euclid Ave., Upland, CA 91786

DEADLINE: 3-11-88 or first 100 applications received. FTE position. Apply in person 10-16pm. 1312 W. Brooks, Ont.

126 Machinery & Tools

LATHES, MILLS, & SUPPLIES. 947-3362

4 pc. Heavy Duty pipe wrench set. 30 lbs. 947-3362

128 Miscellaneous

Bicycles, 16 in. boys BMX, 20 in. girls, 24 in. adult. 947-3362

(1) Essex cement mixer, frame wheels, 10 gal. tank. As is. 947-3362

Extra Rolls of Carpet! Many colors. Good for resell, comm. or rental. Low retail prices. 944-6411 or 947-3362

148 Campers

LARGE older cabover camper. Stove/oven/refrig. 3 burner or best offer. 947-3362

149 Camping Trailers

APACHE TRAILER, opens to 20' x 12'. 12' x 6' awning. 947-3362

84 FORD F250 w/4 wheel drive, 12' x 6' awning. 947-3362

157 Autos, Trucks Wanted

WANTED: Cars/Trucks Cash RUNNING OR NOT
Call 628-3082

Free Junk car tow away. Must have title. 947-3362

NEED CASHES WE BUY CARS
Give us Best we can! 947-3362

163 General Autos

85 VW 1600cc, eng. runs good. 3300. 947-3362

84 Datsun 8216, 1200/000, 947-3362

84 Datsun 8216, 1200/000, 947-3362

172 Dodge

85 COLT 4 dr. auto, a/c, xint. 3300. 947-3362

84 DAYTONA TURBO, 3000. 947-3362

84 Datsun 8216, 1200/000, 947-3362

187 Plymouth

74 Duster, 840 Auto, mag. new paint, fast. Much more. \$1000/000. 944-7246 (pers).

188 Pontiac

81 GRAND PRIX, 1100/000, 947-3362

84 Grand Am LE, 5 spd, fuel inj., all opt's except p/seat. 1100/000, 947-3362

EDYTHE BARNETT EMPLOYMENT AGENCY INC.
1627 E. 4th Street, Ontario
714-391-2431

Secretary/Receptionist
P/T. Will include answering and directing phone calls, typing, 10 key & filing. Apply in person, 8am-4pm, Proulx Mfg. 4609 Upland Ave., Cucamonga.

SHOP PERSON
Shower door and mirror co. needs versatile, conscientious person. Must be able to work w/min. supervision. Must be reliable, good work habits, ability to read and write English. Exp. in manufacturing/assembly environment a plus.

TEACHER
Kindergarten teacher. ECE units required. 947-3362

126 Machinery & Tools

LATHES, MILLS, & SUPPLIES. 947-3362

4 pc. Heavy Duty pipe wrench set. 30 lbs. 947-3362

128 Miscellaneous

Bicycles, 16 in. boys BMX, 20 in. girls, 24 in. adult. 947-3362

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SPEND YOUR spare time with us

We need part time cooks, waiters and waitresses interested in:

- Good pay
- Training
- Flexible hours
- Convenient locations
- Advancement opportunities

To find out more about joining our crew, visit your nearest Pizza Hut restaurant and see the manager. Equal opportunity employer M/F/H.

100 Antiques

ALMOND GE FRIG, 15 cu ft, 2 dr. 1100/000, 947-3362

84 ESTEY Upright Player, 45's, mint cond. 3200. 947-3362

1948 5-BURG 500 Jukebox, 45's, mint cond. 3200. 947-3362

102 Appliances

22 cu ft dbl door refrig/freezer. 1100/000, 947-3362

1980 English oak sideboard, 2200. 947-3362

DISHWASHER, used, good cond. 500. 947-3362

130 Musical Instruments

ANTIQUE UPRIGHT PIANO, GOOD COND. 1100/000, 947-3362

D-35 Martin 12 string guitar, 1200. 947-3362

84 Yamaha 700CC Virago. Clean, low miles. 947-3362

132 TV/Video/Stereo

BOB'S TV Sales & Service. New & Used TV's, 1054 East 4th St. Ontario. 947-3362

Professional system with 500 watt Hefler amplifier with VCR at \$2000. 947-3362

151 Motorhomes

84 JAMBREE 24' rear ba. 1100/000, 947-3362

82 22 1/2 ft. Lazy Daze, loaded, rear dinette, 34k mi., 21,500. 947-3362

84 TOYOTA P/V VAN COM. 1100/000, 947-3362

161 Trucks

83 CHEVY L30 (1502233) 1100/000, 947-3362

83 Datsun King Cab Pickup w/4 wheel drive, 1100/000, 947-3362

83 Ford 1 ton, 12' walk-in box. Real nice. Must see to appreciate. 947-3362

168 Cadillac

87 Cadillac DeVille, 1100/000, 947-3362

87 Cadillac DeVille, 1100/000, 947-3362

87 Cadillac DeVille, 1100/000, 947-3362

178 Jaguar

87 Jaguar XJ6, 1100/000, 947-3362

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87 Jaguar XJ6, 1100/000, 947-3362

PIZZA HUT

*142 N. Mountain Ave. Ontario, 91762 983-5964

*1201 N. Grove Ontario, 91762 986-2093

*6709 Carmelion Rancho Cucamonga, 91701 980-3503

108 Bldg. Materials & Supplies

1 SACK PLASTER MIXER, 9 hp motor. Rns good. 4000. 947-3362

4 BROTHER Typewriters/printers. TRS-80 computer printer. 947-3362

COPIER, Harris 360 5010 Copier. Good cond. 1100/000, 947-3362

110 Business Equipment

4 BROTHER Typewriters/printers. TRS-80 computer printer. 947-3362

COPIER, Harris 360 5010 Copier. Good cond. 1100/000, 947-3362

DESKS-wood grain, chairs, file cabinet & multi line phones. Very reas. 947-3362

133 Wanted to Buy

BUY: Old China & dishes, old music boxes, old quilts, misc. home goods, any antiques. 947-3362

CASH for dolls, diamonds, jewelry, gold, watches, quilts, cut glass, antiques. 947-3362

Cash for good used furn. By the piece or by the houseful, also baby furn. 947-3362

139 Livestock

BOARDING, Cvd stalls, trails, arena 85/Mo. U buy feed. We feed/cn. 685-8489 Mira Loma

HORSE shoeing, trimming, hot & cold shoeing, all breeds. Danny Cobb 623-6802

141 Pets & Supplies

AKC Doberman Pinschers, 1 MI. 1 Penn pet/show quality, 6 mos. 947-3362

AKC German Shepherd Puppies. Stud service. Adults, all. 947-3362

AKC Mini Dachs. 1 red male pup, 11 wks. 1 red male 1 1/2 yr. Gd. Stud. Shown/wormed 948-5261

152 Offroad 4-wheel Drive

85 Chevy Blazer, red/wh. 4K. 1100/000, 947-3362

85 Chevy Blazer, red/wh. 4K. 1100/000, 947-3362

85 Chevy Blazer, red/wh. 4K. 1100/000, 947-3362

169 Chevrolet

83 Elva Blazer, low mil. sharp car. Must see! 947-3362

85 Elva Blazer, low mil. sharp car. Must see! 947-3362

85 Elva Blazer, low mil. sharp car. Must see! 947-3362

178 Jaguar

87 Jaguar XJ6, 1100/000, 947-3362

87 Jaguar XJ6, 1100/000, 947-3362

87 Jaguar XJ6, 1100/000, 947-3362

LOAN AGENTS WANTED

Experience Required
Generous Commission Split
Full Service Lender
Ask for Ron or Nora

9:00 - 5:00
(714) 982-2693

PROFESSIONAL SALES POSITION

We are recruiting a person for an executive sales career.

We offer a \$Salary guarantee, medical & life insurance, paid vacation, retirement plan, factory incentives, a professional training program, security and the future opportunity to move into management. This is a rare Opportunity to join an established, fast growing firm.

Please see Ken Warner for application and interview, after 10:00am Mon.-Fri.

Experience not required (Must be 21 yrs. of age)

M.K. SMITH-CHEVROLET
"YOUR CHEVROLET DEALER FOR OVER 47 YEARS"
Chino-Riverside & Central
Equal Opportunity Employer (M & F)
* Salary limited to inexperienced auto salespersons